

Manti City Council Meeting

MINUTES

JULY 3, 2019
6:30 PM

MANTI CITY BUILDING
50 SOUTH MAIN STREET

MEETING CALLED BY	Mayor Korry L. Soper
TYPE OF MEETING	Regular Council Meeting
ATTENDEES	Mayor: Korry L. Soper Councilmembers: Jason Maylett, Jason Vernon and, Mary L. Wintch Administrator: Kent Barton
ABSENT	Councilmembers: Gary Chidester and Darren Dyreng
WELCOME	Mayor Soper
PLEDGE OF ALLEGIANCE	Led by Mayor Soper

Agenda Items

ITEM 1	Discussion Concerning Development of Urban Deer Control Plan
Mayor Soper invited Kent Barton to	
CONCLUSIONS	

ITEM 1	Review and Discussion Concerning Zoning Proposal as Approved by the Planning Commission
Mayor Soper invited Kent Barton to update the Council on the status of the Urban Deer Control Plan, which has been under development by the Council. Barton reported that the Division of Wildlife Resources (DWR) has issued a 3-year certificate	

of registration (COR) effective July 1, 2019. He explained that the COR allows the city to design and administer an Urban Deer Control for the lethal removal of Urban Deer between the dates of August 1 and October 31 for the next three years. He pointed out that prior to the removal of any deer, the city must prepare and Urban Deer Control Plan consistent with the limitations outlined in the COR and submit the plan for final approval to the DWR. He also explained that prior to submitting the plan to the DWR, the Council must hold a public hearing, and take comment from the citizens with regard to the plan. Some discussion ensued during which, Councilmember Jason Vernon explained that there are two types of removal practiced in other communities governed by the DWR COR: 1) being *Lethal Kill*, generally by archery from a person or persons authorized by the city, 2) being *Trap & Cull*, where deer are lured into baited traps, and euthanized by a bolt gun. Councilmember Wintch asked Vernon which method of removal he recommends; Vernon replied: “Probably *Trap & Cull*, initially. More discussion ensued and there seemed to be consensus among members of the Council to design the program using the *Trap & Cull* method.

CONCLUSIONS

Kent Barton agreed to design the program for presentation at a public hearing. The date agreed for the public hearing (previously noticed) was July 17th.

ITEM 2

Zoning Proposal Approved by Planning Commission

Kent Barton advised the Mayor and Council that the Planning Commission had approved a proposed zoning ordinance, to set multiple residential and commercial zones with the city, and also designated the proposed zones on a map. Barton noted that the ordinance and map were included in the packet and are ready for discussion by the Council or for presentation at a public hearing.

CONCLUSIONS

After brief discussion, there was a consensus to plan a public hearing in August or September, present the proposal and solicit public input.

ITEM 3

Continuing Business

Kent Barton referenced an article he added to the “Short Term Rental” folder, concerning a legal battle over short-term rental between Santa Monica City and Airbnb, and internet lodging marketplace, which he thought the council may find of interest as they continue to consider viable options for possible regulation of short-term rentals in Manti.

ITEM 4**Councilmember Reports**

Councilmember Wintch reported on an adult education series, which has been planned by the Library Board. Jason and Monica Hoyt, who represent the central Utah Water conservancy District, will teach the first session, on water disinfection, filtering and storage in emergency situations.

ITEM 5**Public Comment**

No public comment was made.

ITEM 6**Mayor Soper**

The Mayor said he was looking forward to a wonderful 4th of July celebration tomorrow and reminded Councilmembers of their responsibilities at the watermelon bust and parade in the afternoon. He also made mention of the many volunteers who helped to make a great final season of the Mormon Miracle Pageant. He also reported on the following:

- Advised that the ladder truck, previously owned by Ephraim City has been reassigned to the Manti Fire Department, noting that the truck was delivered last week.
- Reported on the recent APPA Conference, which he attended in Austin, Texas with members of the UMPA board, staff and technical committee. Made the observation that solar power generation technology, is rapidly improving and thus solar use and generation are expanding. He said that as time goes on, solar power will increasingly become more important as part of our base-load (non peak) power usage.

ITEM 7**Consideration of Minutes From Previous Meetings**

The Mayor directed Councilmembers to draft minutes from the previous Council Meeting, including public hearings, held on June 5th. 2019. After review, seeing that no changes or errors were noted, the Mayor called for a motion to accept the minutes and presented.

ACTION TAKEN

Mary Wintch made the motion to accept the minutes of the June 5th. 2019 regular Council Meeting as, presented. Jason Maylett seconded. Councilmembers voting "Aye": Jason Maylett, Jason Vernon and Mary Wintch. Councilmembers voting "Nay": none.

ITEM 8**City Administrator's Report**

Administrator Kent Barton reported on the following:

- Pageant dinners were a big success, with total numbers served being about double from recent prior years. He thanked the committee and community volunteers, without whom he said the tasked could not have been pulled off.
- Reported that the 53.5 acre property purchase from the Allred family for land application of waste water was finalized today.
- Gave a brief run-down of the schedule of events at tomorrow's 4th of July celebration and commended John and Elise Van Orman for their excellent work as planning committee chairpersons.
- Advised that all city league baseball games are now being scheduled for play at the new Sports Complex. Fall soccer and football will be scheduled there as well.
- Gave a summary explanation of a pilot rate study, in which the city has been invited to participate.

ACTION TAKEN

Seeing there were no remaining agenda items for discussion, the Mayor called for a motion to pay the bills and adjourn. Jason Maylett made the motion, Jason Vernon seconded. Councilmembers voting "aye": Jason Maylett, Jason Vernon and Mary Wintch. Councilmembers voting "nay": none.

ADJOURNED

7:45 PM

NEXT MEETING DATERegular Council Meeting & Public Hearing – July 17th. 2019 at 6:00 PM

General Account

Elise Van Orman	\$ 1,000.00
Breanna Anderson	150.00
Christina Marsing	300.00
JoAnn Otten	80.00
Utah Municipal Power Agency	81,152.80

Michelle Francks	4,000.00
Shaylee Anderson	22.81
Lacie Barton	308.15
Wyatt Bigelow	450.00
Michelle Francks	6,000.00
Wendy Malstrom	125.00
Katie Sterner	30.00
Manti City	6,000.00
Sonnie Jensen	150.00
Utah State Treasurer	231.56
Ralph Edwards	100.00
Tiffany Tidlund	38.58
Tiffany Tidlund	100.00
Klynton Fredrick	26.63
Dwight Jenkins	200.00

Korry L. Soper, Mayor

Kent Barton, Recorder/Administrator